

AHEPA DISTRICT 17

SCHOLARSHIP APPLICATION

SCHOOL YEAR 2026

REVISED 03/28/2026

1. ELIGIBILITY

In order to apply and be eligible for one of the scholarships, the applicant must demonstrate that:

- 1.1. In all cases, AHEPA and Daughters of Penelope Chapters, sponsoring applicants, must be currently participating in the District #17 Assessment Fund.
- 1.2. The applicant is a member, **in good standing**, for a minimum of two years of a Chapter located in District #17, of AHEPA, Daughters of Penelope, Sons of Pericles or Maids of Athena; or
- 1.3. The applicant is the **son or daughter** of a member of a Chapter located in District #17, of AHEPA or a member of Daughters of Penelope **in good standing** for a minimum of two years; and
- 1.4. **A student in the graduating class of his or her high school** and planning to attend an accredited post-secondary education institution during the next school year.

2. FILING

2.1. **This scholarship is applicable for High School Seniors graduating in 2026.**

2.2. The applicant is responsible for the submission of all documents and completion of all sections of this application and email the application package **to Ahepasecretarydistrict17@gmail.com no later than May 15, 2026.** All information received will be kept confidential. No items will be returned. **Applications received after May 15th will not be considered.** Submission instructions are located on Page 5.

3. APPLICATION FOR SCHOLARSHIP

Applicant, Please Complete Below and Sections 4 Through 11 (Type or Print in Black Ink)

Legal Name _____

Last/Family

First

Middle (complete)

4. SCHOLARSHIP

In all cases, consideration will be given to cumulative grade point average (0-40 points), Advanced Placement (AP) Scale (One for every class taken (0-5) two written recommendations from teachers and acquaintances (5 points), extracurricular activities and community service (5 points), and work (5 points) for a total of **65** Points.

5. SCHOLARSHIP AWARDS

Scholarships awarded will range up to \$1,500, **subject to availability of funds.**

6. CREDENTIALS

- 6.1. Applicants must submit their most recent 4-year official high school transcript. Applicants' minimum cumulative GPA must be 2.50, un-weighted GPA - 4.0 Scale.
- 6.3 Applicants must submit the name and address of the Post-Secondary Education Institution they expect or wish to attend.
- 6.4 Applicants must submit documents supporting all honors, achievements, activities, Dean's List, honor societies, and employment while attending school or such claims will not be considered.
- 6.5 Applicants must include only two letters of recommendation, i.e. the applicant's teachers, counselors, advisors, etc. Neither reference should be related to the applicant.
- 6.6 Applicant must include listing of last three years of employment, during school and summer.

7. PERSONAL DATA

Legal Name: _____

Last/Family _____ First _____

Middle (complete) Jr., etc. _____ Sex _____

Prefer to be called: _____ (nickname)

Permanent Home Address: _____
Number and Street

City or Town _____ County _____

State _____ Zip Code _____

If different from above, please give your mailing address for all correspondence

Mailing Address

Number and Street _____

City or Town _____ State _____ Zip Code _____

Use until this date: _____

Telephone number _____ (_____) _____
Area Code Number

E-mail address _____

Date of Birth: _____ Place of Birth: _____

Are you or a parent an active member of the AHEPA Family? ___ Yes / ___ No.

If yes, circle one: ___ AHEPA / ___ DOP / ___ MOA / ___ SOP

Member Name: _____

Chapter affiliation: No. _____ City _____ State _____

Membership No. _____

8. EDUCATIONAL DATA

Name of Post-Secondary Education Institution you expect to attend

Location: _____

Possible area(s) of academic concentration / major: _____

(Put undecided if not sure)

Possible career or professional plans: _____

(Put undecided if not sure)

High School you attend now: _____ Date of Entry: _____

Address: _____

Number and Street *City* *State* *Zip Code*

Date of secondary graduation (**high school**): _____

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

Name of School(s): _____

Location(s) (City, State, Zip): _____

Date(s) Attended: _____

List any colleges at which you have taken additional courses for credit.

Name of School(s): _____

Location(s) (City, State): _____

Date(s) Attended: _____

Degree or Diploma: _____

Include **official transcript(s)** with the application package

Include **Advanced Placement (AP) Classes** with the application package.

9. ACADEMIC HONORS

Please list all the academic honors, which you have received. *Attach additional sheets if necessary.*

1. _____
2. _____
3. _____
4. _____

10. WORK EXPERIENCE

Please list any job (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week
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1. _____
2. _____
3. _____
4. _____

11. EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)

Please list your principal extracurricular, community and family activities and hobbies in the order of their interest to you, ie: clubs, societies, sports, etc. (Attach documentation where possible)

1. _____
2. _____
3. _____
4. _____
5. _____

SIGNATURES:

Applicant _____

Parent or Guardian _____ Date _____

INSTRUCTIONS FOR COMPLETING SCHOLARSHIP APPLICATION

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE BOX

1. - Transcript(s) - Refer to Credentials, Section 6 (Page 1).
2. - Advanced Placement (AP) classes (if not on transcript) - Refer to Credentials, Section 6 (Page 1).
3. - Two (2) letters of recommendations - Refer to Credentials, Section 6. (Page 1).
4. - Documents supporting honors and extracurricular activities - Refer to Credentials, Section 6. (Page 1).

- Submission Instructions:

1. **The Application Package must be emailed no later than **May 15, 2025**.** Other submission methods (Overnight Courier, Hand Delivered) are acceptable. Items submitted will not be returned. Mail the Application package to:

AHEPA, Rocky Mountain District #17
c/o James Barner, Scholarship Chairman
8109 Rancho Lago Drive
Albuquerque, NM 87120

2. The Applicant shall submit an electronic version of the following, **in separate PDF files**:
 - This application signed and dated.
 - Supporting documents, as described in Section 6.
 - Any other required documents not in sealed envelopes or submitted to the Scholarship Committee directly. (i.e. transcripts, letters of recommendation)
 - A recent photo in JPG format.

Send the PDF files to: Ahepasecretarydistrict17@gmail.com
Subject: AHEPA District 17 Scholarship Application for [Name]